

**MANSFIELD DOWNTOWN PARTNERSHIP
MEMBERSHIP DEVELOPMENT COMMITTEE MEETING**

Monday, June 13, 2011

**Mansfield Town Hall, Conference Room B (across from Town Manager's
office)**

(860) 429-2740

NOTE LOCATION

8:00 AM

AGENDA

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| 1. Call to Order | Frank McNabb |
| 2. Approval of Minutes from April 7, 2011
and May 9, 2011
(attached) | Frank |
| 3. Distribution of Membership Brochures | All |
| 4. Follow-up on Outreach | All |
| 5. Discussion of New Brochure | All |
| 6. Next Meeting Date | Frank |
| 7. Adjourn | |